



**MADERA-MARIPOSA SELPA**  
**SUPERINTENDENTS' GOVERNANCE COUNCIL**  
Wednesday, March 15, 2023 Madera County  
Superintendent of Schools Conference Center  
1:00 p.m.

**Local Education Agencies**

Alview-Dairyland Union  
Bass Lake Joint Union  
Chawanakee Unified  
Chowchilla Elementary  
Chowchilla Union High  
Ezequiel Tafoya Alvarado Academy  
Golden Valley Unified  
Madera Unified  
Mariposa Unified  
Raymond-Knowles Union  
Sherman Thomas Charter School  
Yosemite Unified  
Western Sierra Charter Schools  
Madera County Superintendent of Schools  
Mariposa County Office of Education

**AGENDA**

**1.0 Call to Order**

**2.0 Consent Agenda**

- Minutes Regular Meeting of January 18, 2023
  - Adoption of Agenda
  - Low Incidence Updated Amounts
- Estimated Expenditures:       \$86,922.68**  
**Estimated Balance:           \$1,999,457.20**

**3.0 Public Input**

**3.1 Public Comment**

This time is offered to members of the public wishing to address the Council on matters not listed on the agenda. The Council may listen but not discuss matters that are not on the agenda.

**4.0 Information/Action**

- 4.1 Regional Program Update** [Drake]  
[Report regarding Regional Programs]
- 4.2 Mental Health Program Update** [Drake]  
[Report regarding Mental Health Programs]
- 4.3 SELPA Update** [Etheridge]  
[Report regarding SELPA activities]
- 4.4 WorkAbility I** [Etheridge]  
[Information on the WorkAbility I Program]
- 4.5 Community Advisory Committee (CAC)** [Etheridge]  
[Information on CAC]
- 4.6 Research on Alternative Pathways to Diploma** [Etheridge]  
[Resources]
- 4.6.1 Number of students impacted by new legislation

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Agenda Continued

**5.0 Federal, State and Local Issues (Information/Action)**

- 5.1 **SELPA AB602 Apportionment** [Gallegos/Garcia]  
[Information regarding 2022-2023 P1 Apportionment]
- 5.2 **SELPA Special Needs Pool** [Gallegos/Garcia]  
[Reminder of March 17, 2023 due date for reimbursement requests]
- 5.3 **Mental Health High Risk Residential Pool** [Gallegos/Garcia]  
[Reminder of March 17, 2023 due date for reimbursement requests]
- 5.4 **Mental Health Transportation Reimbursement** [Gallegos/Garcia]  
[Reminder of March 17, 2023 due date for reimbursement requests]

**6.0 Other**

- 6.1 **Mental Health Student Services Act Grant** [Etheridge]  
[Update regarding program]
  - 6.1.1 Decision tree template
- 6.2 **Professional Development Opportunities** [Etheridge]  
[Upcoming Professional Development Opportunities]
- 6.3 **Study Group Meeting - April 12, 2023** [Etheridge]  
[Reminder of next Study Group Meeting - Gould Educational Center - Room 11  
Enter by the west side door. Directions available with next agenda.  
Lunch provided at 12:00 p.m. Tour of Gould.]

**7.0 Adjournment**